

OFFICE: 487-2354

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## Chapple Municipal Newsletter

July & August 2016





FAX: 487-2400

WEBSITE: www.chapple.on.ca

Reeve: Peter Van Heyst; Councillor Ward 1: Ken Wilson; Councillor Ward 2: Rilla Race; Councillor Ward 3: James Gibson; Councillor Ward 4: Ted Zimmerman

#### **NOTICE**

OF INTENDED TRANSFER OR OTHER DEVOLUTION
("TRANSFER") BY THE ONTARIO MINISTRY OF
TRANSPORTATION ("MTO") OF A PORTION OF THE OLD
HIGHWAY 600 TO THE CORPORATION OF THE TOWNSHIP OF
CHAPPLE (THE "MUNICIPALITY")

**TAKE NOTICE** that Council ("Council") of the Municipality will take into consideration the passing of, and, if approved, will pass at its meeting to be held on Tuesday, September 13, 2016, at or about the hour of 10:00 o'clock in the forenoon, or at an adjourned meeting thereof, at the Council Chambers, Municipal Office, 54 Barwick Road, Barwick, Ontario, a by-law or by-laws regarding:

- 1. the intended Transfer by MTO to the Municipality of that portion of the old Highway 600 (the "Part of the Old Highway 600") lying between what is now the new Highway 600 (formerly Tait Road) and Teeple Road; and
- 2. the integration, upon any such Transfer, of that Part of the Old Highway 600 into the Municipality's road system as part of the highway known as Barwick Road.

**AND FURTHER TAKE NOTICE** that Council will, at the time and place above mentioned, hear any person who wishes to make submissions with respect to the foregoing matters, either in person or through a representative.

If you require further information, please contact the Municipal office.

The Corporation of the Township of Chapple P.O. Box 4, 54 Barwick Road Barwick, Ontario

Barwick, Ontario P0W 1A0

Telephone: 1.807.487.2354
Facsimile: 1.807.487.2406
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Dated at Barwick, Ontario, this 23rd day of August, 2016

#### July 1<sup>st</sup> Draw & Parade Prize Winners!

### Participation Draw Prizes

Bike (Donated by Barwick Service): Aimee Richards Scooter (Donated by Barwick Village Restaurant): Reed Anderson Fishing Rod, Tackle Box, etc. (Donated by Barwick Blue Knights): Cohen Robinson

#### Parade Category Prizes

Individual: 1<sup>st</sup> place: Jethro Kiwanibeens; 2<sup>nd</sup> place: Georgia Oltsher Group: 1<sup>st</sup> place: Richardson family (group of 9, featuring Clown); 2<sup>nd</sup> place: Richards family (group of 4, featuring chicken; 3<sup>rd</sup> place:

"Saskatoon Oltshers"

Float: 1st place: McCormick Cousins

Tricycle/Wagon:  $1^{st}$  place: Sienna Tom;  $2^{nd}$  place: Arianna Tom;  $3^{rd}$ 

place: Reed Anderson

Bicycle: 1st place: Danielle Schram; 2nd place: Santana Smith; 3rd place:

**Emily Jerry** 

ATV/Dirt Bike: 1<sup>st</sup> place: Catherine Robinson; 2<sup>nd</sup> place: Cohen Robinson; 3<sup>rd</sup> place: New Gold (Betty Westover & Joan Jolicouer)

## WINTER SNOW PLOWING

EVERYONE MUST SIGN A "SNOW PLOW AGREEMENT"
FORM EACH YEAR TO SIGN UP FOR SNOWPLOWING
Snowplowing is only available to Rural Residents upon site
approval by the Public Works Superintendent.

Fee: \$25/plow. Snowplowing will **NOT** be done on properties with outstanding snowplowing charges.

# The Rainy River District Mutual Aid Association

2017 Cash Calendars available at Municipal Office or from a Volunteer Fire Fighter of the Chapple Fire Department by September 1<sup>st</sup>. Don't forget to get your Cash Calendar this year!

All Agricultural/Industrial Burn Plans need to have an active Fire Permit, and an approved Burn Plan. The Fire Chief needs to be contacted before any burning takes place. The municipal Fire Chief is Joshua Colling, he can be reached at (807) 271-4230.

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#### **Knitting Group**

The Knitting Group will be starting back up in September on Thursday evenings at 7pm at the Municipal Office. Bring your projects to work on. Evening of Socializing and learning new skills! Contact Carol 487-2512 for more information.

# Fire Prevention Week October 9th-15th, 2016. "Don't Wait - Check the Date!" Replace Smoke Alarms Every 10 Years

The Chapple Fire Department is offering a course in Home Fire Safety & Fire Extinguisher Training on Thursday, October 13<sup>th</sup>, 2016.

Location: Chapple South Fire Hall @ 62 Queen

Time: 7:00 p.m. to 9:00 p.m. Maximum 16 students.

Sign up by contacting Municipal Office by

Oct 3rd, 2016.

Street, Barwick

No cost for training. Certificate awarded up successful completion of course.

The current Livestock Valuer's are Harold Kelly (807) 482-1431 or (807) 271-2510; Robert Gibson (807) 487-2643; and Nico Veldhuisen (807) 482-2593 or (807) 276-6860. If you have a wolf kill claim, please contact them. To be a valid Livestock Damages claim you need a Farm Business Registration #, and a Premise Id. DO NOT MOVE THE REMAINS before the Valuer can view the scene.



#### Without Fire Permits!

Fire Permits are required <u>all year</u> including incinerators!!

Permits can be obtained from Municipal Office, James Gibson 487-2731, Les & Sharon McNally 482-2504 and Janet Johnson 482-2570.

# Are you thinking of renovating or building this

Remember to contact the Municipal Office at 487-2354 for the proper permits before you start any projects at your residence.

Building without a Building Permit is a \$200 fine.

# Fitness Centre Memberships are available at the Municipal Office

Single/yr: \$70 plus \$20/swipe card Single/Mthly: \$25 plus \$20/swipe card Single/6 Mth: \$40 plus \$20/swipe card Family: \$120 plus \$20/swipe card

\$20 per card to replace access cards Swipe cards are needed to access the gym and you must be a member to enter gym.

The Municipality of Chapple would like to take this opportunity to thank the following individuals and businesses for their generous donations to our July 1st Celebrations. Thank you to Chapple Recreation and their team of volunteers for their hard work on the Kids Parade & Games. Thank you to Gary Judson & his team of volunteers for arranging the Old Iron portion of the Parade & being our chief donation collector. Thank you to the Barwick Blue Knights & volunteers for arranging the Baseball Tournament, canteen, and running the beer gardens. We would also like to say Thank you to our generous sponsors who have supported this year's community festivities. Barwick Service, Barwick Village Restaurant, Car-Dale Transportation, Cloverleaf Grocery, Darren Borger Trucking, Emo Drugs, Gary & Janet Judson, John Gavel Custom Manufacturing, JTJ Contracting, Kaemingh Fuels, Manitou Forest Products, McLean's Auto Body, ML Judson, Norlund Oil (2003) Ltd., Northridge Funeral Home, Ted Halvorsen, Tompkins Hardware, Visser Auto & Truck Accessories, and Wally's Marine Service. Through the work of our dedicated volunteers and the support of our generous sponsors much of the fun and festivities for Barwick's July 1st Celebrations could not have taken place.

## Heritage News

The Museum will be open Friday August 26th - 10 a.m. - 3 p.m. and Saturday August 27th - 10 a.m. - 3:00 p.m. for the remainder of August. To come to museum any other day or time, please call 487-2655 to arrange for a visit.

A big thank you to our summer student, Madison Brown, for a job well done at the museum this summer.

### **THUNDERSTORMS**



Thunder storms are accompanied by lightning and may produce damaging weather such as tornadoes, hail, high winds and heavy rain. In Canada, lightning kills on average 9 to 10 people and seriously injures 92 to 164 people a year. When you are building your family emergency plan review and discuss these safety tips with your entire household to make sure everyone understands what to do. Make your Emergency Preparedness Action Plan. **General Tips:** *If you are indoors:* 

- Stay indoors when a thunderstorm strikes. Remain indoors for at least 30 minutes since the last rumble of thunder to ensure the storm has moved well away from your location.
- Strong winds and large hailstones can shatter windows. Stay away from all windows, skylights and doors.
- Stay away from running water inside a house. Lightning can enter a house through pipes and plumbing. This means no showers or baths during a thunderstorm. *If you are outdoors*:
- •if you hear thunder, then lightning is close enough to be dangerous. Move immediately to a place of shelter. Go to a well-constructed, enclosed building. Small, open structures do not provide protection from lightning.
- •Avoid water, high ground, isolated trees, picnic shelters and power lines.
- •There isn't a place outside that is safe during a thunderstorm. Make every effort to get into a solid shelter or metal-topped vehicle. If neither are available, find a low-lying area away from tall, pointy, isolated objects, crouch down and put your feet together. Do not lie down. Cover your ears to reduce the threat of hearing damage from thunder. **Prepare Now:**
- Review and discuss the safety tips with your entire household to make sure everyone understands what to do in a severe thunderstorm.
- Designate a safe place in your home away from windows, skylights and glass doors for household members to gather during a severe storm.
- Remove existing rotting trees and branches that could fall and cause injury or damage during a severe thunderstorm.
- Make a list of items to secure or bring inside during a storm such as garbage cans and lawn furniture.
- •Use a surge protector (a special safety plug unit available at discount and hardware stores) to protect electrical items throughout your home. This will automatically shut down the electricity if lightning strikes, to prevent fires and damage to individual household items.

Chapple Recreation is looking for more volunteers to help them plan and run Recreation Activities! During the past year the current Recreation Board has had movie nights, a Vendor Blender, partnered with Heritage for the Picnic in the Park last summer. They have hosted a family day event, and July 1<sup>st</sup> Activities, and a Youth Fast Pitch Clinic! Along with these numerous activities, they have sought special funding opportunities through the Canada 150 Grant to do repairs and upgrade existing playground and recreation equipment; along with Healthy Kids Community Challenge for the Fast Pitch Clinic. IF YOU ARE INTERESTED, Contact the municipal office @ 487-2354 or Krista Anderson @ 275-7938. Meetings are every third Wednesday of the month at the Municipal Office.

The Chapple Fire Department is looking for more Volunteer Fire Fighters!!! An application can be printed off our website at <a href="http://www.chapple.on.ca/fire-department-0">http://www.chapple.on.ca/fire-department-0</a> or picked up at the Municipal Office. For more information contact Joshua Colling, Fire Chief at 271-4230