



# Chapple Municipal Newsletter



OFFICE: 487-2354

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WEBSITE: [www.chapple.on.ca](http://www.chapple.on.ca)

Reeve: Peter Van Heyst; Councillor Ward 1: Ken Wilson; Councillor Ward 2: Rilla Race; Councillor Ward 3: James Gibson; Councillor Ward 4: Ted Zimmerman

The 2016 Interim Property Taxes are due on or before Tuesday, March 31, 2016. Payment can be made by Cash, Cheque or through CIBC online/telephone banking

The Next Council meeting will be taking place on Monday, April 12, 2016.

### Knitting Group

Thursday evenings at 7pm in Municipal Office. Bring your projects to work on. Evening of Socializing and learning new skills!  
Contact Carol 487-2512 for more information.

Visit Chapple website [www.chapple.on.ca](http://www.chapple.on.ca) to keep up to date with by-laws, user fees, Council Meetings and recently added...  
**2015 Drinking Water Annual Report**

**2016 User Fee Bylaw** was reviewed and adopted at the Regular Meeting of Council on December 8, 2015. The following changes were approved:

#### Cemeteries Schedule 3 – Transfer Fee

Applicable to all sales or other transfers of Internment Rights or any Interest therein, and to the issuing of a new Certificate of Rights.  
\$ 35.00

#### Landfill Schedule 5

Contaminated Soil (with MOE Approval) \$ 15.00/Yard  
Tandem load of building materials (combustible) \$100.00/ Load  
Tandem load of building materials (non-combustible) \$ 125.00/Load  
Semi-Truck/Trailer load of building materials (combustible) \$175.00/Load  
Semi-Truck/Trailer load of building material (non-combustible) \$225.00/Load

#### Property and Certain Related Matters – Schedule 8

Tax Arrears Notice (plus registered mail fee if applicable) \$5.00

#### Tax Sale – Schedule 11

Where costs are paid for tax registration and Tax Sale Agent -  
Actual Costs

#### Transportation Services – Schedule 12

Link belt Backhoe with bucket hourly rate \$ 100.00  
Link belt Backhoe with brusher hourly rate \$ 115.00

#### Utilities /Other – Schedule 13

Water Rates Residential (bi-monthly)  
Usage to 60 cu. m. \$ 140.25  
Plus –overage over 60 cu.m. to be charged @ \$2.50 per cu. m.  
Water Rates Commercial (bi-monthly)  
Usage to 60 cu. m. \$ 140.25  
Plus –overage over 60 cu. m. to be charged @ \$2.50 per cu. m.  
Truck Fill - \$5.40 cu.m. (220 gallons)  
Water Rates Industrial (OSB) Monthly \$ 2,110.65  
Plus - \$12.50 per every 1000 gallons \$12.50 per 1000 gallons  
Utilities Arrears Notice (plus Registered Mail Fee if Applicable) \$ 5.00

## Chapple Fire Department 2016 Recruitment

Chapple Fire Department is looking for dedicated individuals to join our team of firefighters – Training & Equipment is provided to you at no cost! – Men & Woman are encouraged to apply.

Applications & Job Description are available at the municipal office and on the municipality website.

\*Firefighter commitment involves being active in the fire department, which includes attending practices as assigned on average of twice a month, responding to emergency calls when available, public education and fire prevention when assigned or available. On-going education and training is expected and provided to you by the municipality.\*

#### WASTE RECOVERY SITES HOURS OF OPERATION:

##### Shenston Dump: (On Huziak Road)

Monday 9:00 a.m. to 4:00 p.m.  
Tuesday 9:00 a.m. to 4:00 p.m.  
Wednesday 9:00 a.m. to 4:00 p.m.  
Friday 9:00 a.m. to 4:00 p.m.  
Saturday 9:00 a.m. to 1:00 p.m.

##### Richardson Dump: (On Teeple Road)

Friday 1:30 p.m. to 5:00 p.m.  
Saturday 1:30 p.m. to 5:00 p.m.

DUMP CARDS ARE REQUIRED PLEASE PRESENT TO GATE ATTENDANT WHEN ENTERING  
If you did not receive dump card please contact Municipal Office

#### 2016 Livestock Evaluators

Stefan Szeder 275-8208  
Nico Veldhuisen 482-2593 or 276-6860  
Robert Gibson 487-2643 or leave message for Robert with James Gibson 487—2731  
Farmers do lot move the animal, please cover the deceased animal up until a Livestock Valuer can arrive.

#### MOVIE NIGHT!!! At the Barwick Hall!!!

Friday, March 11, 2016  
7:00 P.M. in the small hall.  
Bring your loonies/toonies.



Popcorn and drinks will be available for purchase!!  
Event Hosted by Chapple Recreation



Without Fire Permits!

Fire Permits are required all year including incinerators!!

Permits can be obtained from Municipal Office, James Gibson 487-2731, Les & Sharon McNally 482-2504 and Janet Johnson 482-2570.

**Are you thinking of renovating or building this Spring?**

Remember to contact the Municipal Office at 487-2354 for the proper permits before you start any projects at your residence.

***Building without a Building Permit is a \$200 fine.***

**Fitness Centre Memberships are available at the Municipal Office**

Single/yr: \$70 plus \$20/swipe card  
Single/Mthly: \$25 plus \$20/swipe card  
Single/6 Mth: \$40 plus \$20/swipe card  
Family: \$120 plus \$20/swipe card

\$20 per card to replace access cards  
Swipe cards are needed to access the gym and you must be a member to enter gym.

**FLOODS....**

Floods are the most frequent natural hazard in Canada and the most dangerous in Ontario in terms of property damage, civil disruption and even death. Floods are typically caused by seasonal melting snow, ice jams, heavy spring rains and summer thunderstorms. Flash flooding is often caused by violent rain storms or breaking dams, and usually occurs with little or no advance warning. When you are building your family emergency plan review and discuss these safety tips with your entire household to make sure everyone understands what to do.

**GENERAL TIPS**

**If you are indoors:** 1) Listen to the radio or television for emergency information. 2) Move essential items to an upper floor. 3) If you have time, bring in outdoor furniture. 4) Turn off utilities at the main switches or valves if instructed to do so by local officials. Disconnect electrical appliances. Do not touch electrical equipment if you are wet or standing in water. 5) Do **not** eat fresh food that has come in contact with flood waters. **If you are outdoors:** 1) Do **not** walk through moving water. Six inches of moving water can make you fall. If you have to walk in water, walk where the water is not moving. Use a stick to check the firmness of the ground in front of you. 2) Be aware that flash flooding may occur. If there is any possibility of a flash flood, move immediately to higher ground. Do **not** wait for instructions to move. 3) Keep children away from flood water.

**FIRE SAFETY and POWER OUTAGES**

The Office of the Fire Marshal and Emergency Management offers the following fire safety tips if power outages occur during a flood: 1) To reduce fire risk, use flashlights, glow sticks, or battery-operated lanterns instead of candles. 2) If using candles, place them in a secure holder and cover with a glass chimney, away from children and pets. 3) Make sure electric stove elements and small appliances are OFF or unplugged to prevent fires from occurring when the electricity is restored. 4) Propane and charcoal barbecues are for outdoor use only. Do not bring them inside. 5) Make sure your home has battery-operated smoke alarms and carbon monoxide alarms. Electrically-connected smoke alarms and carbon monoxide alarms will not work when the power is out unless they have battery back-ups. 6) Use only portable space heaters that have been designed for indoor use. Provide adequate ventilation and refuel the heater outside, when required. 7) Portable generators should only be used outdoors and carefully located to ensure that exhaust fumes do not enter the home.

**ELECTRICAL SAFETY**

Electrical equipment impacted by flood water can be extremely dangerous. For important information about electrical safety during floods visit the **Electrical Safety Authority's website** <http://www.esasafe.com/>



**PREPARE NOW**

1) Review and discuss the safety tips with your entire household to make sure everyone understands what to do during a flood. 2) Put weather protection sealant around basement windows and the base of ground-level doors. 3) Install "check valves" in sewer traps to prevent floodwater from backing up into the drains of the home. 4) Install the drainage for downspouts a sufficient distance from your residence to ensure that water moves away from the building. 5) Move any important documents or keepsakes out of the basement and store them at a higher level to protect them from flood damage. 6) For gas and water valves, keep shut off instructions close by and read them carefully.



**March 19, 2016 8:30-9:30pm  
Local Time**

**For More Information  
go to: [www.earthhour.org](http://www.earthhour.org)**

**The Municipal Office will be CLOSED on Friday, March 25<sup>th</sup>, 2016 (Good Friday) and Monday, March 28<sup>th</sup>, 2016 (Easter Monday).**

**Barwick TOPS**  
Meetings held at Barwick Community Church, Hwy 11/17 Every Monday at 6:45pm. Contact Tami Burnell for more information at 275-7555.

Chapple Recreation Committee would like to thank all those that attended and helped to prepare for the Family Day events. We had beautiful weather for skating and sliding, enjoyed roasting hot dogs and marshmallows at our bonfire, and wrapped up the day with a movie on the big screen upstairs in the hall. The next Chapple Recreation Committee meeting will be taking place March 16, 2016 and April 20, 2016 at the Chapple Municipal Office at 7:00 p.m.

The Chapple Heritage Committee Meetings will be starting up again for the year on Monday, March 14, 2016. This meeting will be taking place at the Chapple Municipal Office at 7:00 p.m. Monthly meetings are the second Monday of each month at the Municipal Office starting at 7:00 p.m. unless otherwise stated. For more information, contact Rilla Race @ 487-2655